

<u>To</u>: Councillor McRae, <u>Convener</u>; Councillor Greig, <u>Vice-Convener</u>; and Councillors Alphonse, Boulton, Clark, Copland, Farquhar, Lawrence and Macdonald.

Town House, ABERDEEN 27 November 2024

# PLANNING DEVELOPMENT MANAGEMENT COMMITTEE

The Members of the **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE** are requested to meet in **Committee Room 2 - Town House on** <u>THURSDAY, 5 DECEMBER 2024</u> <u>at 10.00 am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <u>https://aberdeen.public-i.tv/core/portal/home</u>

ALAN THOMSON INTERIM CHIEF OFFICER – GOVERNANCE

# <u>B U S I N E S S</u>

#### MEMBERS PLEASE NOTE THAT ALL LETTERS OF REPRESENTATION ARE NOW AVAILABLE TO VIEW ONLINE. PLEASE CLICK ON THE LINK WITHIN THE RELEVANT COMMITTEE ITEM.

# MOTION AGAINST OFFICER RECOMMENDATION

1.1. <u>Motion Against Officer Recommendation - Procedural Note</u> (Pages 5 - 6)

# DETERMINATION OF URGENT BUSINESS

2.1. Determination of Urgent Business

# DECLARATION OF INTERESTS AND TRANSPARENCY STATEMENTS

3.1. <u>Members are requested to intimate any declarations of interest or connections</u>

# MINUTES OF PREVIOUS MEETINGS

- 4.1. <u>Minute of Meeting of the Planning Development Management Committee of</u> <u>7 November 2024 - for approval</u> (Pages 7 - 48)
- 4.2. <u>Minute of Meeting of the Planning Development Management Committee</u> (Visits) of 14 November 2024 - for approval (Pages 49 - 52)

### COMMITTEE PLANNER

- 5.1. <u>Committee Business Planner</u> (Pages 53 56)
- 5.2. <u>Planning Appeal Digest for noting</u> (Pages 57 60)

#### GENERAL BUSINESS

#### WHERE THE RECOMMENDATION IS ONE OF APPROVAL

6.1. <u>Detailed Planning Permission for change of use from class 1A (shops, financial professional and other services) to class 3 (food and drink) and installation of extract vent to rear flat roof - 201 Union Street Aberdeen (Pages 61 - 74)</u>

Planning Reference - 240947

All documents associated with this application can be found at the following link and enter the refence number above:-

Link.

Planning Officer: Roy Brown

#### DATE OF NEXT MEETING

7.1. <u>Thursday 16 January 2025 - 10am</u>

Integrated Impact Assessments related to reports on this agenda can be viewed here

To access the Service Updates for this Committee please click here

#### Website Address: <u>aberdeencity.gov.uk</u>

Should you require any further information about this agenda, please contact Lynsey McBain, Committee Officer, on 01224 067344 or email lymcbain@aberdeencity.gov.uk